

On the first day of the week, when we met to break bread, Paul was holding a discussion with them; since he intended to leave the next day, he continued speaking until midnight.

Acts 20.7

From Attalia they sailed back to Antioch, where they had been commended to the grace of God for the work that they had completed. When they arrived, they called the church together and related all that God had done with them and how he had opened a door of faith for the gentiles.

Acts 14.26-27

Trip to Moldova

September 6-20, 2023







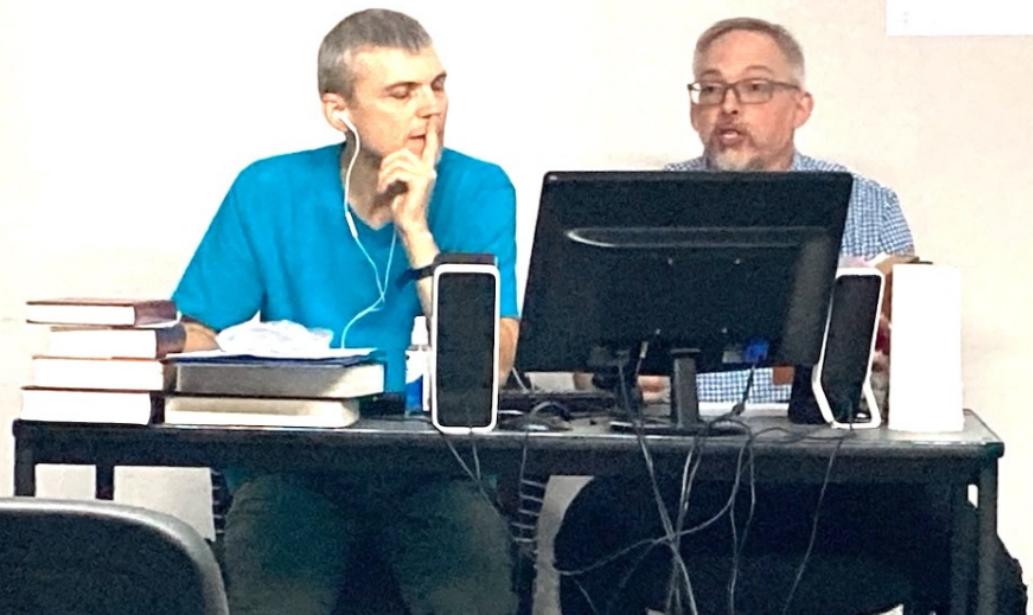




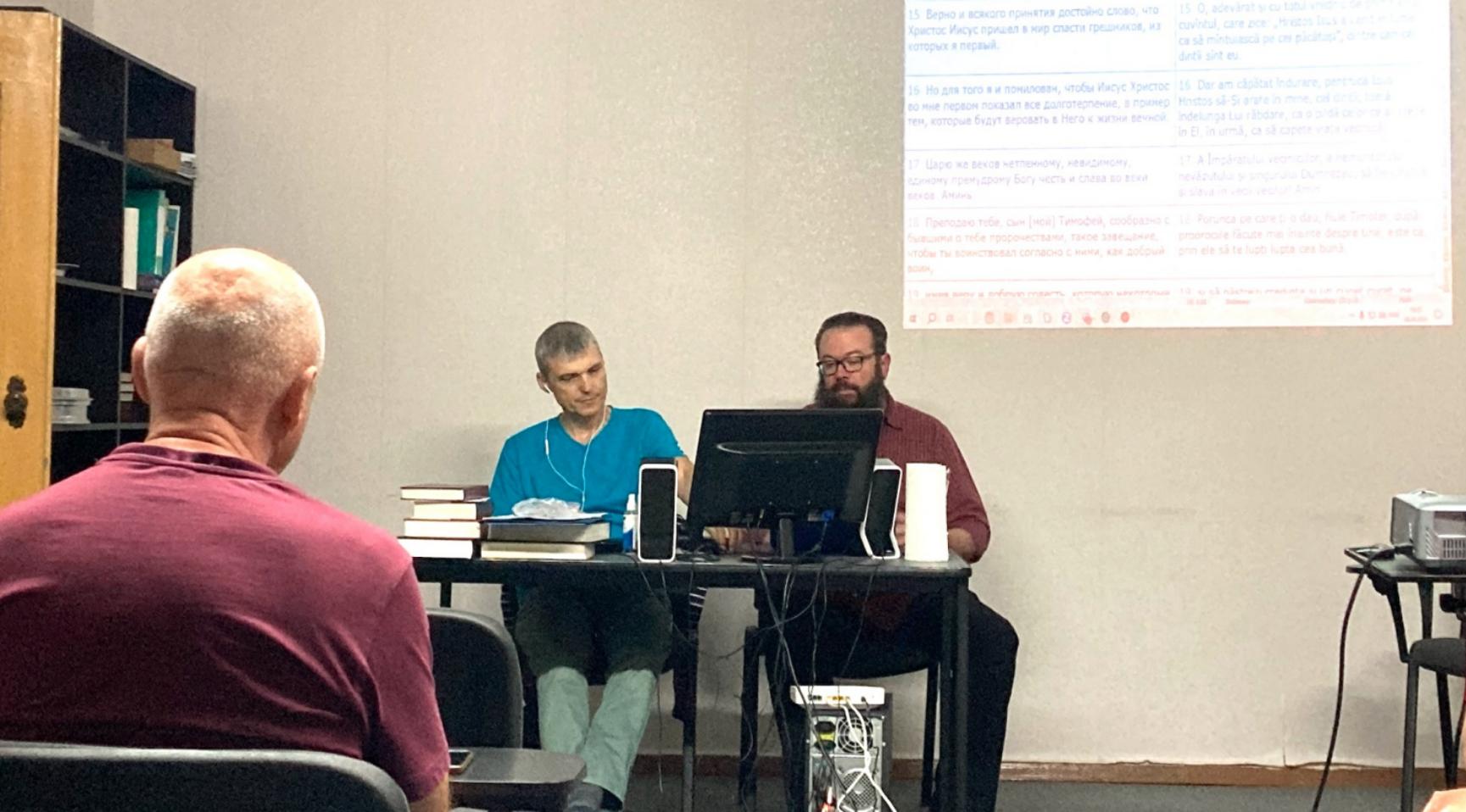














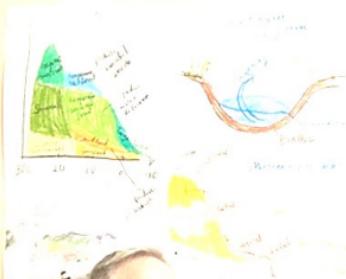


Mathematical
Simplification

3. Trapezoid $\Delta = \frac{a+b}{2} \cdot h$

5. $\cot^2 x + 1 = \csc^2 x$
6. $\sin 2x = 2 \sin x \cos x$
7. $\cos 2x = \cos^2 x - \sin^2 x$

4. $\Delta = \frac{1}{2}ab \sin C$
- Area of triangle
- Angle C
- Sine rule



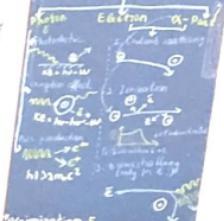
The Standard Model

Hadron Decay

Lepton

Quark

Matter interactions
Particles







11. Der kann auch ein Kind und eine Mutter geben, das kann auch eine Mutter und ein Kind geben.

12. Was kann man machen, wenn man keine Kinder hat?

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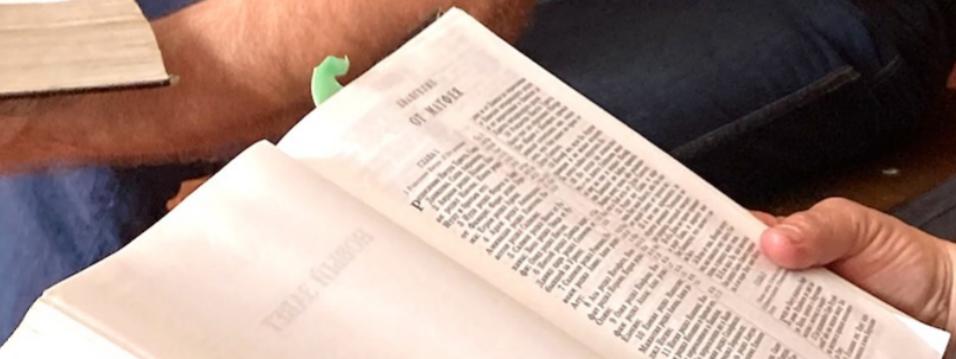
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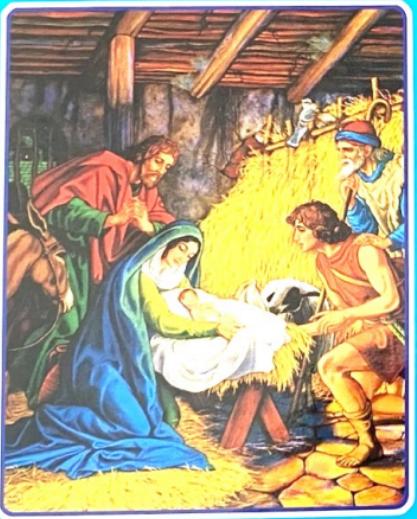






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БИБЛИЯ







BOOKS OF THE BIBLE







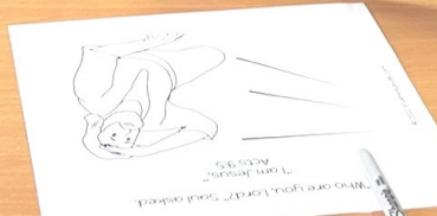












1. Pavel, apostol nu de la oameni, nici prietenii oameni, ci prin Iisus Hristos și prin Dumnezeu Tatăl care Lă învăț în morți;
2. și îi spune care sunt impresună cu mine, către Ierarhie Galatilor;
3. Hăi și pace vea de la Dumnezeu Tatăl și de la Dumnezeu nostru Iisus Hristos;
4. El și-a dat pe Sine însuși pentru păcătoare noastre, ca să ne smulgi din acest veci râu, după viața Dumnezeului nostru și Tatăl;
5. A Lui să le slava în veci veclorii Amis;
6. Mă mir că tresej apa de repeede de la Cel ce v-a chemat prin hramul lui Hristos la o altă Energie;
7. Nu doar că este și altă Energie; dar sunt unii oameni care vă cultură și vorce să răstoarnă Energiea lui Hristos;
8. Dar, chiar dacă noi înținem sau un Ierarh din care ar veni să vă propună să vă omeniți o Energie deosebită de aceea pe care v-am propusulde-o noi, să fie

1. Павел Апостол, избранный не человеком и не через человека, но Иисусом Христом и Богом Отцом, воскресившим Его из мертвых, 2 и мы находимся со мною братья - церквам Галатийским:
3 благословлять вам и мир от Бога Отца и Господа нашего Иисуса Христа,
4 Который отдал Себе Самого за грехи наши, чтобы избавить нас от настоящего лукавого века, по воле Бога и Отца нашего;
5 Ему слава во веки веков. Аминь;
6 удивляюсь, что вы от привычного вас благословления Христовою так скоро переходите к иному благословлению,
7 потому что оно не иное, а только есть люди, слушающие вас и наставляющие превратить благословление Христово.
8 Но если бы даже мы или Ангел с неба стал благословлять вам не то, что мы дозволили вам, да будет анафема.

- Conflict in Galatians Event
- Conflict with Judaeans Event
- Paul's Conversion Event
- Conflict over Gentiles Event

Wi-Fi

name:
Sala de Conferinta
PRIVATE

password:
conferinta16









22.09.2018
Edukacija
članice AC Apoteke
preporučuju

4. Мы — пепел и прах, мы — дети
Источник всех благ мы в Боге Н
Дары благодати даёт без заслу
Господь, наш Создатель, Защит
и Друг.





neavem sa, Priscila, deosebe Claudiu precum
ca Iep. Iudetul să pleacă din Roma. A venit la el.
2. și, înălță avea același mărturisug, a rămas la el
și lucru: menia lea era făcărea curător.
4. Pavel verba în sinagoga în fecare și de Sabat
și îndupărea pe iudei și pe greci.
5. Dar cănd au venit Sila și Timocel din Macedonia,
Pavel a-și dedicat în total președintelei și dovezile
iudeilor că Iisus este Hristos.
6. Înălță iudeii și în Sinagoga în care și-a înălțat
vestru și căci suntem creștini români, nu suntem
căru. De acum începând, mulțumă în Iisus.
7. 1% după ce a înălțat și înălțat în Sinagoga
una binețar din Macedonia, Timocel, și a spus:
ara vecină ce mărturisug.

Kairos
Pavel a spus în sinagoga: Iudei,
ă nu, nu conuștem să știm ce este
păcatele voastre și deținătorul de
merituri.
ă nu, nu cunosc să știm ce este
văcăușul vostru și deținătorul de
merituri.
ă nu, nu cunosc să știm ce este
văcăușul vostru și deținătorul de
merituri.
ă nu, nu cunosc să știm ce este
văcăușul vostru și deținătorul de
merituri.

Greeting
1 Paul, "an apostle of Christ Jesus ^{by} command of God our Savior and of Christ Jesus our hope,
2 To Timothy, "my true child in the faith:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Warning Against False Teachers
3 As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine, 4 nor to devote themselves to myths and endless genealogies, which promote 'speculations rather than the stewardship' from God that is by faith. 5 The aim of our charge is love









core să iei din gură. Nu vă mintăți
unul pe altul, pentru că v-ați
dezbrăcat de omul cel vechi și de
faptele lui își vă-ați îmbrăcat cu
omul cel nou, care este înnoit în
cunoaștere, după imaginea
Creațorului său. 11 Aici nu mai este
nici grec, nici ludeu, nici
circumlocuție, nici necircumlocuție, nici
barbar¹⁰, nici scit¹¹, nici slav, nici
iber, ci Cristos este totul și în toți.

иная настави-
тия, а также от
святых слов и сквернолови-
х язик друг другу, ведь мы
не «сняли с себя» наш прежний
образ жизни. 10 Вы «оделись» в
природу, обновленную
нравственным знанием и
вспоминая образом Самого
создателя. 11 И нет уже ни грека,
ни иудея, ни обрезанного, ни
необрезанного, ни варвара, ни
ида, ни раба, ни свободного,
ни все и во всем Христос.

Put on then, as God's chosen
ones, holy and beloved,
compassionate hearts, kindness,
meekness, and patience;
bearing with one another and, if
one has a complaint against
another, forgiving each other; as
the Lord has forgiven you, so you
also must forgive. 14 And above all
these put on love, which binds
everything together in perfect
harmony. 15 And let the peace of
Christ rule in your hearts, to which
indeed you were called in one
body. And be thankful. 16 Let the
word of Christ dwell in you richly,
teaching and admonishing one
another in all wisdom, singing
psalms and hymns and spiritual
songs, with thankfulness in your
hearts to God. 17 And whatever
you do, in word or deed, do
everything in the name of the Lord

12 Apăr, ca nigele arii lui Dumnezeu, sănătă și bujori. Înțelege-ă și cu înină plină de indărare, cu bunătate, cu smerenie, cu blândețe, cu răbdare!

13 Îngrijoră-ă unul pe altul, ierătă-ă și pe atul ei de către oii veninduri dintre voi are veo nemulnăpime impotrivă astăzi. Cum și-a ierăt Dum, așa ierătă și și-a ierăt Dom, mai presus de toate acestea. Înțelege-ă și cu dragoste, care le fea pe toată latura o amioare prefectă 19 încă parțea lui Cristos și Stephenătoare în inimile românilor, în ea și în fost chemați, într-un singur zîr. și își mulțumește 16 Cuvântul lui Cristos să locuiească în inimile bulgarii, împătră-ă și instruie-ă unul pe

Поэтому как избранные
и любимые Богом
находитесь в сострадании,
брату, смиренне, кротость,
принятие. 13 Будьте
исходительным друг к другу и
прощайте друг другу все ваши
бездели. Прощайте так, как
если бы вас простили. 14 И ко
сему этому добавьте любовь,
которая обединяет все в одно
объединенное единство.

Пусть вашими сердцами
руководит мир Христа, так как
мы члены одного тела и
раззваны к миру. Будьте
одинаковы. 16. Псалом 133:1

A photograph of two women standing behind a dark wooden podium. The woman on the left, with short brown hair, is wearing a light blue denim jacket over a red t-shirt and dark trousers, and is speaking into a black microphone. The woman on the right, with long brown hair, is wearing a dark blue long-sleeved dress and is gesturing with her hands while speaking. A black microphone stand is positioned to the right of the podium.

A young girl with dark hair tied back, wearing a white long-sleeved shirt with a colorful graphic on the front, is holding a purple water bottle. She is looking down at the bottle. In the background, there is a dark tiled wall and a green cup on a surface.

A young girl with long brown hair tied back in a ponytail, wearing a white collared shirt, sits at a table in a classroom setting. She is looking towards the right side of the frame.

A woman with dark hair tied back in a bun, wearing a white collared shirt, seen from the back.

A woman with dark hair tied back, wearing a red and black plaid shirt, is seated at a table in a dimly lit room. She is looking down at some papers on the table. The table is light-colored and has a few other items on it, including a small white container with an orange label and a black pen. The background is dark and out of focus.













KEEP
KALM
AND
STAY IN
IBIZA







Romans 6

Romans ST Romans DCT ESV

1. Er vom ziel des SA problem
meine, ca. se in untersucht
durch?

2. Nachdem Nun, can am nicht
fira de jesus, com sa me fikre
a jesus?

3. Nachdem jesus am fira
der jesus aus der fira, der fira
der jesus untersucht?

4. Nachdem jesus am fira
der jesus aus der fira, der fira
der jesus untersucht?

5. What shall we say then? Are we
to conclude that grace may
abuse?

6. By remained How can we who
abused be remitted in it?

7. Do you not know that all of us
who have been baptised into Christ
Jesus were born again into his death?

8. We were buried therefore with
him by baptism into death, in order
that just as Christ was raised from
the dead by the glory of the Father,
so we too might walk in newness of life.







Thank you!
Спасибо!
Mulțumesc!

follow up

2024

Devote yourselves to prayer, keeping alert in it with thanksgiving. At the same time, pray for us as well, that God will open to us a door for the word, that we may declare the mystery of Christ, ... so that I may reveal it clearly, as I should.

Colossians 4.2-4